# A Snapshot Survey of Women's Representation in the South African Media at the end of the Millenium 

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## 1 INTRODUCTION

The media plays a significant role in the lives of almost every South African. As a so urce of information, entertainment and learning the media shapes our perceptions, understanding and ideas about the world, our society and ourselves. For this reason the media's representation of the world is very important. It can open up our minds to new ideas, it can challenge our creativity, our imaginations and it can stimulate our thinking. At the same time it can limit it, close off ideas, fail to inform, exclude and efface.

The media is thus a powerful political, social and economic element in our so ciety. But the media does not simply reflect our lives it re-presents it, it doesn't tell us what to think, but what to think about.

In our country discrimination against women and sexism continues despite a new constitution which guarantees all South Africans freedom and equality. The media plays a role in this. The extent to which the media allows and opens our eyes and minds to the rights and roles of women in our society, helps to shape public perceptions and the attitudes of people in our country to the rights of women and against discrimination.

However the media can also prevent or limit our understanding. This project aims to evaluate just how limiting or open the media is being about women and the roles women occupy in our society. It is fitting, at the close of the millennium, to evaluate where women feature in our media and to reflect on the message that their status in the media sends to the society in which we live.

## 2 METHODOLOGY

People often engage with more than one form of media on a daily basis. They read the paper on the bus or listen to the radio on the way to work and then watch television in the evening. In doing so they see women selling baby products, they hear women reading the news and they might also watch women detectives on a television programme. Women are represented in different forms across the media, either visually, aurally or as a combination of both. Because of the diversity of the media available, this project aimed to examine as broad a range of media as possible.

Three days of media coverage were therefore extensively monitored. With this form of horizontal monitoring the various methods of representing women, had a person switched on the television, turned on the radio or opened a newspaper, would be captured.

The aim of this project was to see how women were represented in the media on a daily basis. In doing so not only would the diversity of roles in which women were represented be illustrated but also the types, racial breakdown, age and sexuality of the women in the media. Such an examination allows for a critical assessment of how women are represented and whether the representation of women in the media allows for all possibilities and roles for women in society.

The three-day period chosen was selected during the middle of the week in order to achieve similar forms and levels of media each day. The days monitored were Tuesday the $12^{\text {th }}$, Wednesday the $13^{\text {th }}$ and Thursday the $14^{\text {th }}$ of October 1999.

The following media were monitored:
Print.
The Star
Die Burger
Cape Times
Die Beeld
So w etan
Daily News
Argus
Business Day
Citizen
Natal Mercury

## Radio:

Punt
Ukhozi
Lesedi
Metro
East Coast Radio
Good Hope

## Radio 5

Y-fm
Highveld Stereo
Lotus
Cape Talk
SAfm

## Television:

SABC 1
SABC 2
SABC 3
e-tv
M-Net
Media were monitored on the following basis:

- Print media: the entire newspaper was monitored, except for the classified advertisement sections.
- Radio stations: were monito red for three hours each day from 6:00am until 9:00am, as this is their peak listening period.
- Television stations: w ere monitored during prime time from 17:00 until 22:00 each day (M-Net was the exception in this instance as it was monitored during open time i.e. from 17:00 to 19:00).

During the monitoring period every time a woman could be identified the item was monitored. Those items where no women featured were not monitored. Consequently all figures given refer only to those instances where women were found. Overall 3354 items were monitored and 6094 women were counted and analysed.

A team of trained monitors all of who are graduates in media studies or related fields undertook the monitoring itself. First language speakers monitored all media. Each time an item was monitored the following information was noted down and then entered into a database.

## 1. The date and time of the item

2. The type:

| Advert | Graphic | Opinion Poll |
| :--- | :--- | :--- |
| Analysis | Illustration | Picture |
| Cartoon | In- brief | Profile |
| Comment | Interview | Review |
| Continuity | Letter | Sitcom |
| Documentary | Magazine | Sap |
| Drama | Music | Talk-show |
| Editorial | News | Traffic |
| Feature | Opinion | Weather |

3. The Topic
3.1. General and News

A-Economics \&Business
C-Diplomacy
E-Political Violence
G-Corruption
Humour
J-Education
L-Housing \& Land
N -Gender

P-Human Rights
R-A rts \& Culture
T-Environment
V-Opinion Polls
X-Racism

Q-Sports
S-Health
U-Religion
W-Politics/ Government
Y-Violence Against Women
(General non-specific VAW)

VA W Specific Topic Codes
Z-Rape
BB-Domestic Violence
DD-Genital Mutilation
FF-Sexuality
HH-Child Abuse

AA-Assault<br>CC-Femicide<br>EE-Anti-VAW activities<br>GG-Aids<br>II-Relationships

### 3.2. Topic codes for $A d$ verts

Products where a woman is mentioned or sells items:
Adornments. Products like perfume (male and female), clothing, jew ellery Business/ Finance: Products like banking, financial services, insurance Cars
Competition

## Education

Entertainment. Products like theatre and films including self-promotional material
Equipment. Products like cell phones, copiers, office equipment
Food: Products relating to food including restaurants
Homeware: Products related to the home, e.g. vacuum cleaners, toilet cleaners, disinfectants, lounge suites
Impotency
Media
Personal Hygiene: Sanitary pads, tampons, other products directly linked to women's hygiene.
Sport
Tobacco/A/cohol
Travel
4. The count of men in the item

All men were counted up in each item.
5. The count of women

All women were counted up in each item.
6. The race of the person

Where this was clearly identifiable women were categorised as white, black, coloured, indian, asian and Unknown. While it is acknowled ged that the use of these terms is to some degree problematic they are being used in this research merely as indicators and not as methods of ascribing particular behavior.

## 7. The Social Role of women

The following were used as broad categories to try and encompass the various roles in which women were represented. For the purposes of monitoring particular words were chosen for their ability to encapsulate not only a physical description of the role of a woman but also something of the discourse of the particular role. Thus the labels of 0 bject $^{1}$ and Prostitute were used (acknow led ging their derogatory meanings) because they more accurately described particular roles of women. We have for the same reason used both the term victim and survivor for while they may refer to the same woman in an item they have different implications in so far as the power attributed to them.

The Social Roles used were as follows:

| Activist | Object |
| :--- | :--- |
| Beauty Contestant | Official |
| Career - Women in corporate positions | Politician |
| Child | Presenter |
| Commission - Woman that are part of a | Professional - Includes academics and |
| particular commission | doctors, lawyers etc. |
| Consumer | Prostitute |
| Criminal | Scholar |
| Daughter | Secretary |
| Doctor | Sister - Sibling |
| Entertainer - includes dancers, actors, | Sports |
| directors, singers, etc. | Stripper |
| Girlfriend | Student |
| Grandmother | Survivor |
| Housew ife | Suspect |
| Journalist | Temptress |
| Law yer | Union |
| Minister | Unknown |
| Model | Victim |
| Mother | Waitress |
| NGO | Wife |

Nurse
As the monitoring progressed so other social roles emerged which were added to the list.
8. Sexuality

The sexuality of the woman was noted either as Heterosexual or Homosexual where clearly identifiable. All others were entered as Unknown.

[^0]9. Age of the woman

Child (0-12years)
Teenager (13-19 years)
Young (20-34 years)
Mature (34-64 years)
Pensioner (65 +years)
It is important to note that all items and all the requisite information was only entered when the relevant piece of information was clear. Only when a woman was clearly identifiable as young would she have been monitored as such. All instances where various characteristics about the women could not be clearly identified were marked as unknown. In some media it was difficult to identify the race, age and sexuality of a woman. For this reason there were fairly considerable levels of unknown characteristics.

When going through the results it must be remembered that this study is not suggesting that these are the only ways in which women are represented. Indeed because the period monitored was relatively brief, the results do not rep resent patterns of how women were represented across the media. What the results do offer are a comprehensive picture of how women were represented, the roles they were given, their sexuality and their racial breakdown for the period monitored and as such serve as a comprehensive snapshot of women's identities across the media.

## 3 SEXUALITY

### 3.1 Sexuality totals

Sexual choices are often narrowed by socialisation, with heterosexuality being favoured. This begins from an early age with child ren being exposed to and channelled toward a very limited range of sexuality at home and through other institutions, which reinforce a particular kind of sexual identity. The media is one of those institutions; it normalises heterosexuality and renders any other form of sexuality taboo and deviant. This is done through the stereotyping of sexual roles and the naturalising of heterosexual behaviour and identity.

### 3.1 Sexuality Totals



The research noted specific sexuality only when it could be clearly identified. The pie chart above (3.1) shows that the sexuality of the majo rity of women monitored was unknown (71\%). The power of the media lies in its ability to render heterosexuality as invisible and normal. The discursive practice of not marking or stating heterosexuality naturalises it by making it the accepted practice. Homosexuality, on the other, hand is clearly marked either by statement or stereotyping. Thus the stability of hetero sexuality is secured and reproduced as being accepted and not requiring explanation.

The pie chart also shows that in cases where sexuality was clearly identifiable heterosexuality dominated (28\%). Less than $1 \%$ of all women monitored could be clearly identified as homosexual. Homosexual women appeared in drama, self-p romotional adverts, and magazine programs.

### 3.2 Sexuality by type

The small number of clearly identified homosexual women makes it difficult to identify any trends. Of the 3354 items monitored, only 12 items clearly identified homosexual women. Of the 29 types of programs monitored, homosexuality was only id entified in 5, (drama, self-p romotional advert, magazine, news, and in brief). It is not possible, given this limited number to suggest any stereotyping of homosexual women, but this clearly illustrates a heterosexual bias in the media.

### 3.3 Sexuality by medium

The following graph illustrates how women's sexuality was identified in print, radio and television. Like the trend throughout the research the unknown category do minated in all the mediums. It is followed by the heterosexual category. The homosexual category is almost invisible, with only two items in print, one in radio, and 9 in television.

### 3.3 Sexuality by Medium



### 3.4 Sexuality by race

As the chart below shows, of the 12 homosexual women identified 8 were white women, 3 of them could not be identified racially, (these were cited in radio or new spapers where homosexuality would just be stated). There was only 1 black woman homosexual and no indian, asian or coloured. It is difficult to draw any conclusions about the absence of black, indian, asian and coloured homosexuality in the media, firstly because of the limited data (12 women only out of 6093) and because there were more white women in the media than any other race. $57 \%$ of all women monitored were white.
3.4 Sexuality by Race


### 3.5 Sexuality and age

The Unknown category was dominant as with all the other sections discussed above. There were more young women (20-34 years) in the media than pensioners ( $65+$ ), mature women (34-64), teenagers (13-19) and children ( $0-12$ ). Homosexuality seemed to be predominantly associated with young women. How ever, because of the limited data there can be no substantive claims about age and homosexuality. Heterosexuality was also prominent among young women. Child ren's sexuality was generally unidentified.

### 3.5 Sexuality by Age



## 4 RACING WOMEN

It is impossible to ignore the effects of South Africa's racist past, a past that affected every aspect of society, and which continues to impact on our media. As such it was an important aspect of this research to try and identify the racial representation of women in the media.

### 4.1 Race Overall

The use of the terms white, black, coloured, indian, asian and Unknown has been discussed in the methodology and their limitations noted. Due to the difficulties of determining race in the non-visual media the percentage of women whose race could not be identified was significantly high making up $16 \%$ of the women monitored.

Chart 4.1 illustrates the overall racial breakdown. $56 \%$ of all the women monitored were identified as white and only $21 \%$ of women monitored were identified as black. Black and white women made up $77 \%$ of all women monitored, which indicates that not only is there is massive discrepancy in the representation of white and black women, but also that there is a discrepancy in the representation of other races. Women identified as indian made up only $4 \%$ of all women identified while coloured women and asian women made up $2 \%$ and $1 \%$ respectively.
4.1 Totals: Race


### 4.2 Race and Mediums

It is clear that there is a tendency to rep resent so ciety as consisting of largely white women. Table 4.2 reveals the breakdown per medium monitored. The mediums are grouped into Television, Radio and new spapers. Looking at the television broadcasters it can be seen that more than $80 \%$ of the women rep resented on M-Net (92.1\%) and e-tv (81.9\%) were white. The SABC channels, (although to a lesser degree), were also dominated by white women, with SABC 2 and SABC 3 having $62.2 \%$ and $62 \%$ white women respectively. SABC 1 was dominated by white and black women, although one group of women did not dominate the channel, (to gether black and white women made up $94.5 \%$ of the race groups represented).

All of the television channels monitored left little room for other race groups to be represented, representing the world as inhabited by white, and to a lesser degree, black women. The majority of programming on during prime time is foreign and largely American and this may account to some degree for the dominance of white women, although SABC 1 does schedule African-American sit-coms and this may account for their relatively high degree of black women. It is nevertheless concerning that all of the channels offer such a skewed racial rep resentation of women.

Table 4.2 Breakdown in Percentages

| Medium | White | Black | Coloured | Indian | Asian | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SABC 1 | 50.2 | 44.3 | 2.7 | 1.8 |  | 0.9 |
| SABC 2 | 62.2 | 24.1 | 5.5 | 3.8 | 1.6 | 2.7 |
| SABC 3 | 62.0 | 15.7 | 2.6 | 4.4 |  | 15.3 |
| e-tv | 81.9 | 12.1 | 1.3 | 1.7 | 1.7 | 1.3 |
| M-Net | 92.1 | 6.3 | 0.5 |  | 0.5 | 0.7 |
| Radio 5 | 37.4 | 5.1 |  |  |  | 57.6 |
| Cape Talk | 6.4 | 1.1 |  | 3.2 |  | 89.4 |
| East Coast Radio | 43.1 | 4.6 |  | 11.1 |  | 41.2 |
| Good Hope | 32.7 | 49.3 | 0.7 | 0.7 |  | 16.7 |
| Highveld Stereo | 83.8 | 2.0 |  | 4.0 |  | 10.3 |
| Lesedi | 5.6 | 86.1 |  |  |  | 8.3 |
| Lotus | 31.9 | 11.2 | 1.7 | 55.2 |  |  |
| Metro | 13.4 | 65.2 | 1.2 | 0.6 |  | 19.5 |
| Punt | 73.8 | 4.6 | 1.5 | 6.2 |  | 13.8 |
| SAfm | 50 | 11.1 |  | 11.1 |  | 27.8 |
| Ukhozi | 14.7 | 84.0 |  | 1.3 |  |  |
| Y-fm | 8.4 | 91.6 |  |  |  |  |
| Argus | 30.5 | 7.4 | 1.8 | 1.2 | 0.3 | 58.9 |
| Beeld | 74.6 | 6.9 | 0.8 | 2.7 | 0.2 | 14.8 |
| Business Day | 53.5 | 14.7 | 2.3 | 4.7 |  | 24.8 |
| Cape Times | 32.1 | 11.5 | 1.5 | 4.6 |  | 50.4 |
| Citizen | 68.8 | 12.1 | 1.9 | 1.3 | 8.3 | 7.6 |
| Daily News | 63.4 | 17.9 |  | 14.9 |  | 3.7 |
| Die Burger | 52.2 | 5.3 | 4.7 | 0.6 | 0.3 | 36.9 |
| Natal Mercury | 38.0 | 12.0 | 1.3 | 4.7 |  | 44.0 |
| Sow etan | 27.6 | 64.7 | 2.6 | 2.6 |  | 2.6 |
| The Star | 67.9 | 21.3 | 3.7 | 2.6 | 0.8 | 3.7 |

An examination of radio stations offers a different racial breakdown but a similarly extreme one. The trend in the radio stations appears to have created a link betw een the language and culture of the stations audience and the race of women most frequently mentioned. Radio Lotus, therefore, is the only radio station (in fact the only medium) to be dominated by women who were clearly identifiable as indian. Similarly black women dominate all Y-fm, Ukhozi, Lesedi and Metro, while white women dominate Highveld Stereo and Punt. Again, as with television one race tends to be almost exclusively represented.
Interestingly Radio Good Hope had similar levels of representation of black and white women. Surprising is the low levels of representation of coloured women particularly on Good Hope and Cape Talk.

The print media tends to offer a similar racial breakdown where most of the identifiable women tended to be either white or black. The Daily News, (similarly to East Coast Radio), while dominated by white women had over 10\% of the women identified as being indian. The Sowetan was the only new spaper monitored that was dominated by black women.

Table 4.2 illustrates quite clearly how each of the mediums tend to offer little racial diversity of women and that where other racial identities are found they tend to be significantly lower.

### 4.3 Race and Type

Table 4.3 Breakdown in Percentages

| Type | White | Black | Coloured | Indian | Asian | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Advert | 68.8 | 19.8 | 1.3 | 1.7 | 0.8 | 7.6 |
| Analysis | 100 |  |  |  |  |  |
| Cartoon | 82 | 9.8 |  | 3.3 |  | 4.9 |
| Comment | 15.3 | 65.3 |  | 1.0 |  | 18.4 |
| Continuity | 79.4 | 7.6 |  |  |  | 13.0 |
| Documentary | 86.7 | 6.7 |  | 6.7 |  |  |
| Drama | 84 | 10.7 | 2.7 | 0.4 | 0.4 | 1.8 |
| Editorial | 40 | 40 |  |  |  | 20 |
| Feature | 33.3 |  |  |  |  | 66.7 |
| Graphic | 75 | 25 |  |  |  |  |
| Illustration | 100 |  |  |  |  |  |
| In brief | 58.6 | 9.9 | 1 | 1.7 | 0.2 | 28.6 |
| Interview | 42.1 | 52.6 |  | 5.3 |  |  |
| Letter | 57.5 | 5 | 2.5 | 2.5 |  | 32.5 |
| Magazine | 85 | 5 |  | 10 |  |  |
| Music | 22.5 | 42.6 |  | 7.8 |  | 27.2 |
| News | 45.6 | 19.2 | 2.7 | 6.5 | 1.1 | 24.9 |
| Opinion | 66.7 | 33.3 |  |  |  |  |
| Opinion Poll | 100 |  |  |  |  |  |
| Picture | 64 | 19.6 | 5.6 | 4.7 | 0.6 | 5.6 |
| Profile |  | 100 |  |  |  |  |


| Review | 47.5 | 16.1 | 1.3 | 1.3 |  | 33.9 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Sitcom | 71.4 | 24.7 |  | 1.3 |  | 2.6 |
| Soap | 65.5 | 29.1 | 3.6 | 0.6 |  | 1.2 |
| Talk-show | 45.4 | 27.9 | 1.1 | 10.4 | 0.5 | 14.8 |
| Traffic | 20 | 40 |  | 13.3 |  | 26.7 |
| Weather | 94.7 |  |  | 5.3 |  |  |

Table 4.3 represents the percentage racial breakdown of women by the Type of item they were identified in. White women dominate across the majority of types, of the 27 types show $n$ in the table; white women do minate all other races identified by a clear majority in 21 of the 27 types. It is interesting to note that some of the types where white women dominated were in Drama, Magazine, Soaps and Talk shows. Apart from these being visual types they are also entertainment programmes.

These similarities link to the high levels of white women on television and are largely attributable to the programmes being foreign. While these are entertainment programmes their importance cannot be igno red. Indeed it is particularly in entertainment programmes where issues of the racial makeup of programmes are simply taken for granted. A fter all it may be argued that as entertainment programmes they are not claiming to rep resent the "real world" like documentaries and current affairs and as such one need not worry about the racial representation in the programmes. Such an argument how ever ignores the role that entertainment programmes play in naturalising a white Western view of the world. Not only does this do mination in the entertainment programmes contribute to the world looking white, but it also serves to normalise such a picture. In South Africa this is problematic because it is important to represent women in as a diverse a manner as possible in all forms of programming and items.

There are only five instances where black women were more commonly identified. They are in Comments, Interviews and Profiles. An examination of editorials reveals that white and black women each had $40 \%$. While the actual instances where Comments, Interview s and Profiles occurred were less in number than Adverts for instance, it is positive to note that these types were in areas where black women were identified in more positive positions and positions of authority. However, it must be pointed out that in the Opinion, Letters and Documentary types white women dominate. As a result white women not only dominate in terms of being the most frequently accessed, but they are also the most naturally identified across the majority of types.

The racial breakdown by types of items in percentages is valuable in that it has illustrated how women tend to be represented in the media. In terms of the actual count of how many times a women was identified, women were most commonly identified in two areas, Adverts and News programmes.

Table 4.3.1 Breakdown of News into to pics

| News Topic | White | Black | Coloured | Indian | Asian | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> Business | 80 | 37 | 5 | 1 | 1 | 35 |
| International Politics | 38 | 26 |  | 27 |  | 19 |
| Corruption | 3 | 23 |  | 1 |  | 15 |
| Crime | 56 | 41 |  | 7 | 10 | 48 |
| Arts \& Culture | 96 | 23 | 2 | 2 | 2 | 33 |
| Health | 37 | 17 | 4 | 6 |  | 15 |
| Politics/ G overnment | 28 | 28 | 5 | 21 |  | 17 |
| Rape | 39 | 23 | 7 | 14 |  | 50 |

The table above shows the breakdown of topics in the news. In all but two of the topics white women outnumber every other women monitored. The two exceptions are Politics/ Government where the numbers are equal, and (perhaps more concerning) is the topic of Corruption where there are over seven times more mentions of black women than of white women. Interestingly although Crime is still outw eighed by white women, the number of black women is relatively high.

While Rape received a number of mentions, there were very few relating to other forms of violence against women (VAW) and very few relating to anti VAW activities. Where the topic of VAW was dealt with broadly, white women were almost exclusively identified.

### 4.4.1 Race \& Topics

The following table illustrates the racial breakdown by topic codes. As with the other areas already analysed there is a clear dominance across the codes by white women. In most instances only white and black (to a lesser degree) women were mentioned, which again lends to an understanding of women in black and white. There were exceptions, most notably coverage of Corruption where the majority of women mentioned were black women (28 black women as compared with only 5 white and 2 indian women). In addition to this there were topic codes where the spread of mentions was more even. International Politics for example had 52 white women, 28 black women and 31 indian women. A side from these exceptions coloured, indian and asian women clearly received very few mentions.

Table 4.4.1

| Topic | White | Black | Coloured | Indian | Asian | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economics \& Business | 113 | 63 | 7 | 6 | 1 | 43 |
| International Politics | 52 | 28 |  | 31 |  | 27 |
| Disaster | 18 | 8 |  |  |  | 6 |
| Political Violence | 7 | 4 | 1 | 2 |  |  |
| Anti- VAW | 8 |  |  | 1 |  |  |
| Sexuality | 5 | 4 |  |  |  | 4 |
| Corruption | 5 | 28 |  | 2 |  | 17 |
| Aids | 4 | 6 | 3 |  |  | 4 |
| TRC | 68 | 7 |  | 10 |  | 3 |
| Child Abuse | 5 | 3 | 3 | 2 |  | 6 |
| Humour | 49 | 7 |  |  |  | 13 |
| Labour/ Unem ployment | 27 | 1 | 5 |  |  | 2 |
| Relationships | 275 | 126 | 10 | 15 | 1 | 106 |
| Education | 33 | 17 | 13 |  | 1 | 0 |
| Other | 105 | 30 | 7 |  |  | 38 |
| Crime | 152 | 63 |  | 10 | 11 | 71 |
| Housing \& Land | 4 | 6 |  | 1 |  | 3 |
| Rates \& Services | 6 | 7 | 3 |  |  |  |
| Magazine | 18 |  |  |  |  |  |
| Gender | 37 | 19 | 2 | 2 |  | 10 |
| Media | 36 | 21 |  |  |  | 6 |
| Human Rights | 6 | 3 |  | 2 |  | 1 |
| Sport | 122 | 29 |  | 2 | 5 | 74 |
| Arts \& Culture | 399 | 123 | 8 | 12 | 3 | 141 |
| Health | 174 | 52 | 5 | 6 |  | 28 |
| Environment | 44 | 13 |  | 6 |  | 17 |
| Religion | 16 | 13 |  |  |  | 5 |
| Opinion Polls | 9 |  |  |  |  |  |
| Politics/ Gover nment | 40 | 46 | 5 | 21 |  | 30 |
| Racism | 6 | 8 |  | 2 |  | 2 |
| VAW | 36 | 26 |  |  |  | 11 |
| Rape | 57 | 26 | 8 | 14 |  | 88 |

Table 4.4.2 illustrates the racial breakdown of women according to the type of adverts in which they were identified. The three advert types that were fo und to have the greatest number of women were Entertainment, Adornment and Business. Entertainment adverts were tho se adverts that were selling particular forms of entertainment, such as films and included self-p romotional items such
as adverts for future programmes. The high number of mentions (814) is to some degree attributable to the relatively high number of women found (particularly in television) in promo's for up-coming programmes. What is interesting to note is the almost exclusive domination of white women.

Adornment ad verts were those where women were identified selling any product related to a woman's adornment, this included products such as perfume, jew elry and clothing. Although white women still do minate, other women are at least identified even though the amounts are very small. Business as the third most commonly identified ad vert types included all items where women were identified selling business's such as financial firms, banks and insurance products. As with adornment there were at least a few other races identified, although again the differences were substantial.

Table 4.4.2 Breakdown in Percentages

| Advert Topic | White | Black | Coloured | Indian | Asian | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adorn | 68.3 | 20.9 | 1.7 | 3.5 |  | 5.7 |
| Business | 62.2 | 11.4 | 2.7 | 7.6 |  | 16.2 |
| Cars | 96.8 |  |  |  |  | 3.2 |
| Competition | 57.6 | 11.9 |  | 27.1 |  | 3.4 |
| Education | 40.9 | 13.6 | 9.1 |  |  | 36.4 |
| Entertainment | 79.5 | 13 | 0.5 | 0.2 | 1.7 | 5 |
| Equip | 52 | 34.3 | 2 | 1 |  | 10.8 |
| Food | 63.2 | 28.5 | 2.1 | 2.1 | 1.4 | 2.8 |
| Home | 62.4 | 34.2 | 1.7 | 0.9 |  | 0.9 |
| Media | 51.7 | 19 |  | 3.4 |  | 25.9 |
| Impotency | 100 |  |  |  |  |  |
| Personal | 63.2 | 28.5 | 1.4 |  |  | 6.9 |
| Sport | 73.7 | 15.8 |  | 10.5 |  |  |
| Tobacco | 57.1 | 14.3 |  |  |  | 28.6 |
| Travel | 77.8 |  |  |  | 5.6 | 16.7 |

While the number of women identified selling cars or car products was fairly low (31 items) there is a clear racial bias, with white women making up $96.8 \%$ of all the items. A similar situation can be seen in Travel (all products relating to travel such as holiday packages) where white women dominate almost exclusively. Interestingly the highest levels of asian women were identified in Travel adverts and this hints at notions of the exotic and travel in relation to asian women.

Personal type adverts referred to Personal hygiene adverts and included products such as sanitary pads and tampons. Yet again there is a substantially higher level of white women identified selling these products than any other race. While this percentage cannot be claimed to be conclusive, it is difficult to understand how and why there is a dominance of white women.

### 4.5 Race \& Age

Table 4.5 Breakdown in Percentages

| Age | White | Black | Coloured | Indian | Asian | Unknown |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Child | 54.6 | 23.1 | 11.1 | 4.6 |  | 6.5 |
| Mature | 56.2 | 26.3 | 3.1 | 7.3 | 0.3 | 6.7 |
| Pensioner | 67.4 | 15.5 |  | 8.5 |  | 8.5 |
| Teenager | 52.1 | 24.9 | 1.2 | 3.6 | 0.6 | 17.8 |
| Unknown | 40 | 12.2 | 0.6 | 1.8 | 1.1 | 44.4 |
| Young | 65.5 | 22.6 | 1.7 | 3.2 | 0.6 | 6.5 |

Young women were the most frequently id entified (3020 items) across the media. As white women have dominated all areas it is not surprising to find that of the young, white women were identified in $65.5 \%$ of the items and black women were only mentioned in $22.6 \%$ of the items. The remaining $5.5 \%$ was spread across coloured, indian and asian women. The second most frequently identified age group of women was mature women, with 1186 items.
Interestingly the highest level of black women fell into this category with $26.3 \%$ and this may be attributed to their social roles as mothers. Children and teenagers had more general spreads across the races, although white women still dominated.

## 5 Social Roles: Putting Women in their Place

The allocation of a marker for each woman identified in the monitoring was determined by the social roles that each woman portrayed based on the symbols, signs and icons attached to each image, description or soundbite.

A predefined list of social roles was devised and based on common social roles (both active and passive) applied to women in our society. However as the monitoring progressed further social roles emerged. Although for the most part these were not as frequent as the stereotyped roles usually given to women. At times social roles were difficult to assign simply because the woman mentioned was given no meaning other than her gendered identity as a woman. Largely these women were not sourced or did not play an active role in the programme or news item or advertisement but appeared as a 'background' to other people. This in itself is a symptom of the extent to which women are effaced from active participation in media communication.

The table below reflects all social roles that scored more than $0.1 \%$ (10 mentions) in the monitoring results. Social roles which featured less frequently than these were excluded because their statistical count was too small.

Table 5.1

| So cial role | Count |
| :--- | ---: |
| Activist | 31 |
| Author | 14 |
| Beauty Contestant | 12 |
| Object | 261 |
| Career | 889 |
| Child | 44 |
| Community | 14 |
| Consumer | 154 |
| Contestant | 13 |
| Criminal | 13 |
| Daughter | 56 |
| Entertainer | 1128 |
| Friend | 14 |
| Girlfriend | 91 |
| Grandmother | 23 |
| Housew ife | 108 |
| J ournalist | 141 |
| Minister | 52 |
| Model | 272 |


| So cial role | Count |
| :--- | ---: |
| Mother | 272 |
| NGO | 48 |
| Official | 83 |
| Police | 37 |
| Politician | 160 |
| Presenter | 428 |
| Professio nal | 157 |
| Prostitute | 32 |
| Royalty | 31 |
| Scholar | 59 |
| Secretary | 32 |
| Sister | 24 |
| Sp orts | 221 |
| Stripper | 40 |
| Student | 73 |
| Survivor | 17 |
| Teacher | 22 |
| Temptress | 28 |
| Woman | 407 |


| So cial role | Count |
| :--- | ---: |
| Victim | 236 |
| Waitress | 18 |


| Social role | Count |
| :--- | ---: |
| Wife | 231 |
| Worker | 27 |

As expected women as entertainers, singers, musicians, and actors, was the most common role and this was because of music played on radio, the arts and culture pages of the print media and from TV programming. In most cases actors in dramas were assigned the social roles given them in the programmes in which they appeared, for instance as housew ife, victim, mother etc. However as actors, women appeared in magazine programmes and the promotions of programming.

The age breakdown of entertainers demonstrates that 78\% of them were young ( $20-34$ ) and of that $78 \%, 65 \%$ were white and $26 \%$ black.

The second most common social role was that of career women and professional women. While this may have seemed positive, the age and racial breakd own is again perturbing: 65\% of career women are young, while mature career and professional women constituted just 18\%. 68\% of career and professional women are white, while just 16\% were black. These representations und ermine the active economic roles played by women in our so ciety by stressing youth rather than experience and maturity.

The table below shows how the career woman social role was spread across the type of items monitored:

Table 5.2

| Type | No. of Mentions |
| :--- | ---: |
| Advert | 298 |
| Comment | 15 |
| Drama | 38 |
| In Brief | 63 |
| News | 301 |
| Picture | 63 |
| Review | 44 |
| Soap | 33 |

The high number of career women in advertising underpins the portrayal of them as young and white. In adverts monitored, $65 \%$ of career women are young, while mature career and professional women constituted just 18\%.

A breakdown of career women in news demonstrates a different emp hasis where mature women are more frequently mentioned. (83 as opposed to 57 mentions). How ever in over fifty percent of news items the monitoring was unable to id entify the age of the women mentioned. Racially speaking however, the pattern was very similar with $57 \%$ being white and just $16 \%$ being black. In
$27 \%$ of the mentions it was not possible to identify the race of the woman concerned. indian and coloured career women achieved just 3\% of the total number of mentions for career or professional social roles in news.
5.3 Photographs of Women: Social Roles Portrayed


The chart above covers the represented social roles of women in still photographs monitored in the print media.

Images of women as entertainers provided the most examples. Again this is predictable but clearly suggests that women appear in the media when they entertain rather than as sources of information. The career social role is the next prominent role featured closely followed by scholars, professionals and woman. This would suggest that still images of women are more positive, although an analysis of the age breakdown of images of career women shows that $55 \%$ of career women, featured were young, while just $30 \%$ were mature.

Further a racial breakdown of women appearing in photographs features the clear domination of white women. The table below reveals that just $21 \%$ of women imaged were black while 68\% were white.

Table 5.4

| Race | \% |
| :--- | ---: |
| A sian | 1 |
| Black | 21 |
| Coloured | 6 |
| Indian | 5 |
| White | 68 |

### 5.5 Women as Workers

At the other end of the scale, women as workers featured infrequently and reflects the class bias of media representations of women. Rural women and the poor are absent from media representation of South A frican women.

The table below of the spread of coverage of women as workers by programme type is revealing.

Table 5.5

| Type | Count |
| :--- | ---: |
| Advert | 15 |
| Cartoon | 2 |
| Drama | 3 |
| News | 2 |
| Sitcom | 1 |
| Soap | 4 |

It is advertising which carried the most mentions. News coverage of women as workers is disap pointingly low, although women as workers in a crowd was a
feature of some TV news footage but aside from being difficult to quantify, did not allow those women any meaning other than as a chanting crowd.
5.6 Social Roles by Medium: Big three


The chart above demonstrates the spread of the three most frequent social roles across the media monitored. In print media, the Beeld, Citizen and The Star are dominated by entertainers. The career social role was more dominant in the other print media monitored. In all print media the wife, girlfriend roles are less than either. Interestingly the wife social role scores higher than the others on e-tv. SABC TV stations SABC 2 and SABC 3 have a similar pattern to M Net, while SABC 1 carried fewer career roles. Entertainers predictably dominate representations on the music radio stations.

### 5.7 News versus Advertising

The two highest scoring types of programming, news and advertising reveal interesting elements when compared.

The table below represents the social roles that were found in advertising and then compared with the frequency of those roles as featured in the news.

Table 5.7

| So cial Role | Adverts | New |
| :--- | ---: | ---: |
| Activist | $35 \%$ | $55 \%$ |
| Air Hostess | $100 \%$ | $0 \%$ |
| Aunt | $33 \%$ | $0 \%$ |
| Baby | $100 \%$ | $0 \%$ |
| Beauty Contestant | $42 \%$ | $8 \%$ |
| Object | $71 \%$ | $1 \%$ |
| Bride | $33 \%$ | $0 \%$ |
| Bridesmaid | $75 \%$ | $0 \%$ |
| Career | $34 \%$ | $34 \%$ |
| Chef | $17 \%$ | $50 \%$ |
| Child | $50 \%$ | $11 \%$ |
| Clairvoyant | $100 \%$ | $0 \%$ |
| Community | $7 \%$ | $50 \%$ |
| Consumer | $34 \%$ | $1 \%$ |
| Contestant | $69 \%$ | $0 \%$ |
| Daughter | $39 \%$ | $13 \%$ |
| Entertainer | $21 \%$ | $9 \%$ |
| Farm Worker | $100 \%$ | $0 \%$ |
| Friend | $43 \%$ | $0 \%$ |
| Girlfriend | $57 \%$ | $9 \%$ |
| Grandmother | $35 \%$ | $0 \%$ |
| Heroine | $25 \%$ | $0 \%$ |
| Housew ife | $66 \%$ | $5 \%$ |
| Journalist | $16 \%$ | $66 \%$ |


| Social Role | Adverts | New s |
| :--- | ---: | ---: |
| Model | $79 \%$ | $0 \%$ |
| Mother | $34 \%$ | $28 \%$ |
| Nun | $50 \%$ | $0 \%$ |
| Pensioner | $100 \%$ | $0 \%$ |
| Police | $27 \%$ | $46 \%$ |
| Politician | $3 \%$ | $81 \%$ |
| Presenter | $44 \%$ | $20 \%$ |
| Professional | $24 \%$ | $35 \%$ |
| Sexw orkers | $22 \%$ | $38 \%$ |
| Royalty | $32 \%$ | $52 \%$ |
| Scholar | $14 \%$ | $7 \%$ |
| Secretary | $50 \%$ | $0 \%$ |
| Sister | $29 \%$ | $29 \%$ |
| Sports | $15 \%$ | $58 \%$ |
| Stripper | $8 \%$ | $23 \%$ |
| Student | $44 \%$ | $7 \%$ |
| Survivor | $24 \%$ | $41 \%$ |
| Teacher | $14 \%$ | $50 \%$ |
| Temptress | $21 \%$ | $4 \%$ |
| Woman | $30 \%$ | $30 \%$ |
| Victim | $6 \%$ | $70 \%$ |
| Waitress | $33 \%$ | $17 \%$ |
| Wife | $45 \%$ | $25 \%$ |
| Worker | $56 \%$ | $7 \%$ |

The table reveals the domination by advertising of portrayals of women in the core traditional roles of wives ( $45 \%$ ), housewives ( $66 \%$ ), models ( $79 \%$ ), contestants ( $69 \%$ ), objects ( $71 \%$ ) and brid esmaids $(75 \%)$. Women in the news tend to be represented in more positive and active roles such as Politicians ( $81 \%$ ), journalists ( $66 \%$ ) and activists ( $55 \%$ ). Wo men are how ever still negatively represented in the news. The social role of 'victim' is a clear example where $70 \%$ of the 'victim' women in new s and advertising are in the news. It is also interesting to note that while advertisements do tend to represent women in passive and objectified roles, women, comparatively, are represented in less roles in the news. The table shows that of the 48 roles, in which women are found in advertising and news, women are represented in 33 of them in news. An examination of the roles in which women do not feature in news and advertising to gether reveals that many of them are in familial roles such as aunt, grandmother, friend, bride, bridesmaid and baby. These factors suggest that there is a tendency for news to represent women in more positive active roles than the ones in which they are represented in advertising.

### 5.8 Race and Roles

A racial breakdown of the social roles represented in the media monitored shows a clear pattern where whites dominate the social roles. This domination is fairly regular but is considerably marked in certain instances. Women as objects (usually sexual) are heavily dominated by whites. Of the 261 representations, 216 ( $82 \%$ ) were white and just 29 ( $11 \%$ ) black. The representation of women as objects for the male gaze is limiting both because it objectifies women and removes their status as subjects but also because it renders them as passive rather than active. How ever by the further racial bias attached to these depictions, comes the message of what constitutes beauty and clearly, from the monitoring, it is white women who are considered beautiful. A very similar bias is evident in the representation of women as models.

An unexpected exception to the general and clear trend is in the depiction of the housew ife. For this social role, black housew ives dominate. This is because of the depiction of black women as housew ives in advertising. Interestingly, the social role of wife, rather than ho usewife, was do minated by white women.

The racial mix of the social roles is also interesting for those roles associated with the marginalised in our society. Sex workers (represented as prostitutes and strippers) were dominated by black women, while workers were evenly balanced between black and white. The domination of white women as programme presenters, 280 ( $65 \%$ ) over their black counterparts suggests that the media still portray a predominantly white face and voice. The full table of racial representations appears below.

Table 5.8

| Social role | Total | Asian | Black | Coloured | Indian | Unknown | White |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activist | 31 |  | 8 |  | 2 | 2 | 19 |
| Air Hostess | 4 |  |  |  |  | 1 | 3 |
| Alien | 1 |  |  |  |  |  | 1 |
| Angel | 2 |  | 1 |  |  |  | 1 |
| Astrolo gist | 1 |  |  |  |  |  | 1 |
| Aunt | 3 |  |  |  |  |  | 3 |
| Author | 14 |  | 1 |  |  |  | 13 |
| Baby | 2 |  |  |  |  |  | 2 |
| Beauty Contestant | 12 |  |  | 1 |  | 1 | 10 |
| Bimbo | 261 | 5 | 29 |  |  | 11 | 216 |
| Bride | 3 |  |  |  |  |  | 3 |
| Brid esmaid | 4 |  | 1 |  |  |  | 3 |
| Career | 889 | 1 | 161 | 17 | 23 | 165 | 522 |
| Chef | 6 |  | 3 |  |  | 1 | 2 |
| Child | 44 |  | 7 | 1 |  | 5 | 31 |
| Clairvo yant | 1 |  | 1 |  |  |  |  |
| Commission | 7 |  | 3 |  |  | 2 | 2 |
| Community | 14 |  | 2 | 1 |  | 2 | 9 |
| Consumer | 154 |  | 45 | 6 | 15 | 37 | 51 |
| Contestant | 13 |  | 2 |  |  | 2 | 9 |
| Criminal | 13 |  | 3 |  |  | 4 |  |
| Daughter | 56 |  | 13 | 1 | 3 | 6 | 33 |
| Doctor | 1 |  |  |  |  | 1 |  |
| Entertainer | 1130 | 6 | 261 | 7 | 34 | 200 | 622 |
| EU | 1 |  |  |  |  |  | 1 |
| Farm Worker | 2 |  | 2 |  |  |  |  |
| Farmer | 1 |  |  |  |  |  | 1 |
| Friend | 14 |  | 5 |  |  |  | 9 |
| Girlfriend | 91 |  | 18 | 1 |  | 3 | 69 |
| Grandmother | 23 |  | 1 | 2 |  | 6 | 14 |
| Heroine | 4 |  | 1 |  |  |  | 3 |
| Historical Figure | 2 |  |  |  |  |  | 2 |
| Housewife | 108 |  | 69 | 1 |  | 2 | 36 |
| J ournalist | 141 | 4 | 30 | 3 | 17 | 10 | 77 |
| Minister | 52 |  | 30 | 8 | 4 | 5 | 5 |
| Model | 272 |  | 52 | 5 | 6 | 25 | 184 |
| Mother | 272 | 1 | 55 | 12 | 6 | 23 | 175 |
| Mystic | 1 |  | 1 |  |  |  |  |
| NGO | 48 |  | 7 |  | 2 | 18 | 21 |
| Nun | 4 |  |  |  |  |  | 4 |
| Official | 83 |  | 23 |  | 26 | 16 | 18 |
| Pensioner | 1 |  |  |  |  |  | 1 |
| Police | 37 |  | 9 |  | 1 | 2 | 25 |
| Politician | 160 |  | 48 | 2 | 45 | 27 | 38 |
| Presenter | 428 | 1 | 110 | 2 | 22 | 13 | 280 |


| Professional | 159 | 1 | 27 | 3 | 2 | 10 | 116 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prostitute | 32 | 4 | 15 |  |  | 6 | 7 |
| Protester | 5 |  | 4 |  |  |  | 1 |
| Relative | 3 |  |  |  |  |  | 3 |
| Royalty | 31 |  |  |  |  |  | 31 |
| Rural | 1 |  | 1 |  |  |  |  |
| Saint | 1 |  |  |  |  |  | 1 |
| Sangoma | 1 |  | 1 |  |  |  |  |
| Scholar | 59 |  | 8 | 10 | 1 | 4 | 36 |
| Secretary | 32 |  | 8 |  |  |  | 24 |
| Sister | 24 |  | 2 |  |  | 2 | 20 |
| Sports | 221 | 5 | 19 |  |  | 69 | 128 |
| Stripper | 40 | 7 | 25 |  |  | 2 | 6 |
| Student | 73 | 2 | 13 |  | 1 | 1 | 56 |
| Survivor | 17 |  | 2 | 1 |  | 5 | 9 |
| Suspect | 8 |  |  |  |  | 1 | 7 |
| Teacher | 22 |  | 5 |  |  | 1 | 16 |
| Temp tress | 28 |  | 11 | 2 |  | 1 | 14 |
| UN | 3 |  |  |  |  | 2 | 1 |
| Union | 3 |  |  | 2 |  |  | 1 |
| Unknown | 405 |  | 41 | 2 | 11 | 159 | 192 |
| Victim | 236 | 1 | 30 | 11 | 5 | 81 | 108 |
| Waitress | 18 |  | 2 | 2 |  | 1 | 13 |
| Wife | 231 |  | 35 | 3 | 5 | 42 | 146 |
| Witch | 2 |  |  |  |  |  | 2 |
| Worker | 27 | 1 | 11 | 4 |  | 1 | 10 |

### 5.9 Social Roles through the Ages

In the representation women, age plays a critical part. The stereotype of women who have traditionally featured in the media has stressed their appearance and their age rather than their skills or competence. The use of conventionally attractive young women to read the news, is a perfect example of this.

Our analysis of age split the ages into easily defined categories each with some degree of their own symbolic meaning. Children for example are generally portrayed as being asexual and are less prominent. Senior citizens are also frequently stereotyped as being slow, conservative and a burden to society. However it is the domination of young women, which carries the symbolic and the codes of physical beauty and visual pleasure.

For obvious reasons determining the age of women represented on Radio and in the print media was often difficult or impossible. The table below of the breakdown by age of the social roles represented shows a common bias in
favour of young women through the social roles. Young women overwhelming dominate the roles of model, object, presenter, girlfriend and sportspersons.

Women politicians were a challenge to the common bias tow ards young women and this was due to news media coverage of the political activities of the country. ( $70 \%$ of those represented were mature).

Most interesting too is the domination of young women in the journalism social role that suggests a bias against utilising mature women as journalists in the visual media.

The full table of social roles broken down by age is listed below.
Table 5.9

| Social Role | Total | Child | Mature | Pensione | Teenager | Unknown | Yound |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activist | 31 |  | 4 |  |  | 11 | 16 |
| Air Hostess | 4 |  |  |  |  | 3 | 1 |
| Alien | 1 |  |  |  |  |  | 1 |
| Angel | 2 |  | 1 |  |  |  | 1 |
| A strolo gist | 1 |  |  | 1 |  |  |  |
| Aunt | 3 |  | 3 |  |  |  |  |
| Author | 14 |  | 4 | 1 |  | 9 |  |
| Baby | 2 | 2 |  |  |  |  |  |
| Beauty Contestant | 12 | 1 |  |  | 3 |  | 8 |
| Bimbo | 261 | 1 | 2 |  |  | 9 | 247 |
| Bride | 3 |  |  |  |  |  | 3 |
| Bridesmaid | 4 |  |  |  |  |  | 4 |
| Career | 889 |  | 230 | 10 | 2 | 285 | 362 |
| Chef | 6 |  | 4 |  |  | 1 | 1 |
| Child | 44 | 42 |  |  | 2 |  |  |
| Clairvo yant | 1 |  |  | 1 |  |  |  |
| Commission | 7 |  | 3 |  |  | 4 |  |
| Community | 14 |  | 3 |  |  | 5 | 6 |
| Consumer | 154 | 2 | 11 | 4 | 9 | 64 | 64 |
| Contestant | 13 |  | 1 |  |  | 2 | 10 |
| Criminal | 13 |  | 1 |  |  | 5 | 7 |
| Daughter | 56 | 23 |  |  | 17 | 5 | 11 |
| Doctor | 1 |  |  |  |  |  | 1 |
| Entertainer | 1130 |  | 127 | 11 | 5 | 314 | 673 |
| EU | 1 |  |  |  |  | 1 |  |
| Farm Worker | 2 |  |  |  |  | 2 |  |
| Farmer | 1 |  |  |  |  | 1 |  |
| Friend | 14 |  | 1 |  |  |  | 13 |
| Girlfriend | 91 |  | 6 |  | 1 | 7 | 77 |
| Grandmother | 23 |  | 5 | 18 |  |  |  |
| Heroine | 4 |  | 1 |  |  |  | 3 |
| Historical Figure | 2 |  |  |  |  | 2 |  |


| Housewife | 108 |  | 58 | 2 |  | 10 | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Journalist | 141 |  | 17 | 1 |  | 35 | 88 |
| M inister | 52 |  | 46 |  |  | 6 |  |
| Model | 272 | 1 | 5 |  | 1 | 8 | 257 |
| Mother | 272 |  | 122 | 10 |  | 34 | 106 |
| M ystic | 1 |  | 1 |  |  |  |  |
| NGO | 48 |  | 7 |  |  | 39 | 2 |
| Nun | 4 |  | 2 | 2 |  |  |  |
| Official | 83 |  | 43 | 7 |  | 32 | 1 |
| Pensioner | 1 |  |  | 1 |  |  |  |
| Police | 37 |  | 6 |  |  | 13 | 18 |
| Politician | 160 |  | 112 | 5 |  | 40 | 3 |
| Presenter | 428 |  | 43 |  | 3 | 57 | 325 |
| Professional | 159 |  | 43 |  |  | 41 | 75 |
| Prostitute | 32 |  |  |  | 10 | 10 | 12 |
| Protester | 5 |  | 4 |  |  | 1 |  |
| Relative | 3 |  |  |  |  |  | 3 |
| Ro yalty | 31 |  | 2 | 13 |  | 9 | 7 |
| Rural | 1 |  |  |  |  |  | 1 |
| Saint | 1 |  |  |  |  | 1 |  |
| Sangoma | 1 |  | 1 |  |  |  |  |
| Scholar | 59 | 15 |  |  | 44 |  |  |
| Secretary | 32 |  | 3 |  |  | 5 | 24 |
| Sister | 24 |  | 2 |  |  | 6 | 16 |
| Sp orts | 221 | 1 | 17 | 5 | 8 | 58 | 132 |
| Stripper | 40 |  | 12 |  | 10 | 8 | 10 |
| Student | 73 | 4 | 1 |  | 12 |  | 56 |
| Survivor | 17 |  | 8 | 1 | 1 | 5 | 2 |
| Suspect | 8 |  | 1 |  |  | 2 | 5 |
| Teacher | 22 |  | 9 |  |  | 4 | 9 |
| Temptress | 28 |  | 4 |  | 1 | 2 | 21 |
| UN | 3 |  |  |  |  | 3 |  |
| Union | 3 |  |  |  |  | 2 | 1 |
| Unknown | 405 | 2 | 69 | 17 | 14 | 184 | 119 |
| Victim | 236 | 14 | 42 | 8 | 26 | 87 | 59 |
| Waitress | 18 |  | 2 |  |  | 3 | 13 |
| Wife | 231 |  | 77 | 10 |  | 42 | 102 |
| Witch | 2 |  | 1 |  |  |  | 1 |
| Worker | 27 |  | 19 | 1 |  | 2 | 5 |

O verall the social roles revealed in the monito ring demonstrate that the media portrayal of women is still dominated by women in social roles which are both passive and limiting. Women are predominantly there to be entertained or look at, they perform an activity related to pleasure and their contribution to society is consequently downplayed.

While women were frequently presented as being economically productive career and professional women, these representations were biased in favour of young white women and downplayed the roles of both experienced and black women in our society. Finally the scarcity of social roles pertaining to rural women and the poor was extremely disappointing.

## Conclusion

One of the arguments most frequently put forward by the likes of advertisers is that they are simply reflecting reality, and that it is largely up to society to change and then the ad vertisers will follow. If for the moment this argument is accepted, the question is which reality advertisers and broadcasters are referring to, for clearly there are considerably more black women in South Africa. They occupy a significantly greater diversity of roles than the ones they are allowed to occupy in the media. Indeed were this argument to be taken serio usly this research has highlighted that the reality the advertisers are reflecting is one where the majority of women are young white 'objects'. A "reality" where South Africa consists largely of white and black women and few others.

This report demonstrated that the media helps create a particular reality. A random, three-day sample of a spread of media showed certain clear elements:

- A racial bias in the representation of women to wards whites and und errepresenting black women
- Bias against ho mo sexuality and the naturalisation of hetero sexuality
- The domination of women in social roles which are for the benefit of entertaining and providing pleasure to men

As we enter the new millenium this report lays the challenge very clearly before us: to fundamentally transform the ways in which women, their roles, identities and sexualities are represented in the media.


[^0]:    ${ }^{1}$ The social role "Object" refers to women who are represented as sex objects and there to provide visual pleasure for male viewers

